

**CENTERVILLE-OSTERVILLE-MARSTONS MILLS**  
**WATER DEPARTMENT**  
PO BOX 369 – 1138 MAIN STREET  
OSTERVILLE, MA 02655  
[WWW.COMMWATER.COM](http://WWW.COMMWATER.COM)

OFFICE OF  
BOARD OF WATER COMMISSIONERS  
WATER SUPERINTENDENT  
Tel 508-428-6691  
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**NOTICE OF MEETING IN ACCORDANCE WITH M.G.L. c.30A, 20(b)**  
**Scott E. Crosby, chair**  
**THE REGULARLY SCHEDULED BOARD OF WATER COMMISSIONERS MEETING**

**Date: Wednesday NOV. 5, 2025**  
**Time: 6:00 pm**  
**Location: C-O-M.M. FIRE DEPT**  
**1875 FALMOUTH RD, CENTERVILLE, MA 02632**

**\*PLEASE NOTE THE MEETING WILL BE RECORDED\***  
**AGENDA**

1. OPEN SESSION
  - a. PUBLIC COMMENT
  - b. APPROVAL OF MINUTES OF OCT. 9, 2025
  - c. SUPERINTENDENTS REPORT
    - i. Pump & budget reports-FY 26
    - ii. ADJUST- System Development Charges-VOTE
    - iii. FY-27 Fees and Charges-adjustments-VOTE
    - iv. DISCUSS/Award Generator bid-VOTE
  - d. COMMISSIONER'S COMMENT
  - e. PUBLIC COMMENT

**ADJOURN**

Craig A. Crocker  
Supt.

POSTED: -COMM FIRE DEPT HQ, COMM WATER HQ, COMMWATER.COM and filed  
with the BARNSTABLE TOWN CLERK-bulletin Board