

**CENTERVILLE-OSTERVILLE-MARSTONS MILLS**  
**WATER DEPARTMENT**  
PO BOX 369 – 1138 MAIN STREET  
OSTERVILLE, MA 02655  
[WWW.COMMWATER.COM](http://WWW.COMMWATER.COM)

OFFICE OF  
BOARD OF WATER COMMISSIONERS  
WATER SUPERINTENDENT  
Tel 508-428-6691  
FX 508-428-3508



**NOTICE OF MEETING IN ACCORDANCE WITH M.G.L. c.30A, 20(b)**  
**Scott E. Crosby, chair**  
**THE REGULARLY SCHEDULED BOARD OF WATER COMMISSIONERS MEETING**  
**HAS BEEN RE-SCHEDULED:**

**Date: Wednesday APRIL 8, 2026**  
**Time: 5:30 pm**  
**Location: C-O-MM FIRE DEPT**  
**1875 FALMOUTH RD, CENTERVILLE, MA 02632**

**\*PLEASE NOTE THE MEETING WILL BE RECORDED\***  
**AGENDA**

1. OPEN SESSION
  - a. PUBLIC COMMENT
  - b. APPROVAL OF MINUTES OF MARCH 11, 2026
  - c. SUPERINTENDENTS REPORT
    - i. DEPT. UPDATES/ Pump & Budget reports
    - ii. PLUMBING FAILURE- request for adjustment
    - iii. DRAFT FY 27 BUDGET & ARTICLES-vote
    - iv. Proposal-Cell tower install off Old Craigville rd-
  - d. COMMISSIONER'S COMMENT
  - e. PUBLIC COMMENT

**ADJOURN**

Craig A. Crocker  
Supt.

POSTED: -COMM FIRE DEPT HQ, COMM WATER HQ, COMMWATER.COM and filed  
with the BARNSTABLE TOWN CLERK-bulletin Board